

Hui Marae Building blocks

1. Te rā me te wā - Date and time

I te	tahi	О	Kohitātea	i tēnei tau
	rua		Huitanguru	i tērā tau
	waru		Poutūterangi	i tērā atu tau
	tekau		Paengawhāwhā	i te tau 2008
	tekau mā tahi		Haratua	
	tekau mā iwa		Pipiri	
	rua tekau		Hongongoi	
	rua tekau mā rima		Hereturikōkā	
	toru tekau		Mahuru	
	toru tekau mā tahi		Whiringa-ā-nuku	
			Whiringa-ā-rangi	
			Hakihea	
tau - ye	tau – year i tērā – last i tērā atu tau – the year before last			

Find the correct combination from the boxes to translate the following phrases.

On the 11th of July this year	
On the 30th of December last	
year	
On th second of January the	
year before last	
On the 19th of March in 2008	
On the 20th of May this year	





l tīmata	te hui	i te	kotahi karaka	i te ata
I mutu	te mārenatanga		waru karaka	i te ahiahi
	te tangihanga		tekau mā tahi karaka	i te pō
	te hura kōhatu		tekau mā rua karaka	
	te wānanga		tekau karaka	
	te kawe mate		haurua mai i te toru	
	hui		karaka	
	whakamaumahara		hauwhā mai i te rua	
	te noho marae		karaka	
	te karakia		hauwhā ki te rima	
	ngā mihimihi		karaka	
	te pōwhiri			

mārenatanga - wedding | hura kōhatu - unveiling | wānanga - learning hui | hui whakamaumahara - memorial service | ata - morning | ahiahi - afternoon | pō - night

The wedding started at one	
o'clock in the afternoon.	
The wānanga finished at	
12am.	
The pōwhiri started at 3.30	
pm.	
The mihimihi finished at 1 at	
night.	
The unveiling started at	
10am.	



I tae (atu)	au	ki te	i te	kotahi karaka	i te ata
	māua	marae		waru karaka	i te ahiahi
	mātou			tekau mā tahi	i te pō
				karaka	
				tekau mā rua	
				karaka	
				tekau meneti ki te	
				toru karaka	

I arrived at the marae at 8am.	
We (they and I) arrived at the	
marae at 1pm.	
We (he and I) arrived at the	
marae at 12am.	
I arrived at the marae at 2.50	
in the afternoon.	
We (she and I) arrived at the	
marae at 11am.	



2. Transport

I haere	au	ki te hui	mā runga	motokā
	māua	ki reira		wakarererangi
	mātou	ki te		pahi
		mārenatanga		pahi iti
		ki te huritau		hōiho
		ki te pāti		waka
		ki te marae		tereina /
				rerewhenua
				tēkehi / waka
				tono
tereina / rerewhenua - train tēkehi / waka tono - taxi				

We (he and I) went to the hui	
by bus.	
I went to the wedding by	
train.	
We (they and I) went to the	
hui by canoe.	
We (she and I) went to the	
party by taxi.	
We went to the birthday by	
horse.	



3. Ngā Wāhi - Places

tū - held / hold (as in event)

I haere	au māua	ki te	marae o (name)
	mātou		
	1	<u> </u>	
I went to Waiok	rura marae.		
We (she and I) we marae.	vent to Aotea		
We (they and I)	went to		
Waioturi marae			
l tū	te hui	ki te	marae o (name)
	te mārenatanga	i roto i te	wharenui
	te tangihanga	ki roto i te	wharekai
	te hura kōhatu	ki runga i te	
	te wānanga		
	te kawe mate		
	te noho marae		
	te karakia		
	ngā mihimihi		
	te pōwhiri		
	te hākari		

The tangihanga was held at	
Te Pātū Marae.	
The wedding was held inside	
the meeting house.	
The feast was held in the	
wharekai.	
The pōwhiri was held on the	
marae.	
The wānanga was held at	
Ōrākei Marae.	





Ngā taputapu - Equipment

I mauria mai	e au	aku	paraehe niho
	e māua	taku	koma / heru
	e mātou	ā/ō māua	pēke moe
		tā/tō māua	paraikete
		ā/ō mātou	hopi
		tā/tō mātou	tauera
			kākahu moe
			koha
			waea pūkoro
			koti
			hū hākinakina
			tōkena mahana
paraehe - brush / paraikete - blanket / hopi - soap / koti - coat			

I brought my soap.	
We (they and I) brought our	
towels.	
We (she and I) brought our	
sports shoes.	
I brought my cellphone.	
We (they and I) brought our	
blankets.	



Some useful joiners and sentence starters for when you are writing a report or telling a story about a hui marae

i muri i tērā / nō muri mai / i muri mai	after that
i muri i te	after the
engari	but / however
nā te mea	because
nō reira	so
i mua i	before
ā	and
heoi anō	however
nāwai rā	after a while
koia nā te take	that's the reason
i te rā i muri mai	the day after
kātahi ka / ā ka / arā ka	then
i taua wā	at that time
ki tōku nei whakaaro / ki ahau nei	in my opinion / I reckon
i ahau i reira / i a māua i reira / i a	while I was there / while we (2) were
mātou i reira	there / while we (3) or more where there
mō	for
mutu ana tērā	when that had finished
mutu ana te	after thehad finished
hei tā / e ai ki	according to
hei tāna / e ai ki tāna	according to her/him
mehemea / mēnā	if
ahakoa	regardless / despite
e pā ana / mō	about

Re-write the story below into your books using the correct joiner. Those who finish quickly can translate it as well.

I te waru o Kohitātea i tēnei tau, ka haere mātou ki te marae o Waiokura *for* te huritau o taku hoa, a Bonita. I tae atu mātou ki te marae i te whā karaka i te ahiahi. *Before* tā mātou taenga ki reira, ka tū mātou ki Hāwera ki te tiki i tā mātou koha *for* te marae. I tā mātou taenga ki te marae, ka tatari mātou ki te waharoa o te marae. *After a while*, ka tīmata te karanga a te kuia o te marae, *then* eke mātou ki runga i te marae. *After that*, ka kuhu mātou i te whare. *In my opinion* he ataahua te whare. *While we (them and I) were there*, ka tīmata ngā whaikōrero. *After the* whaikōrero





had finished, ka puta atu mātou i te whare, and, ka haere ki te wharepaku. Then ka tangi te pere, and, ka haere mātou ki te wharekai. I te tino hiakai mātou at that time. Before te kai, ka takina te karakia kai e tētahi o ngā kaumātua o te marae. Ko te tōtiti, te rīwai, te kūtai me te huamata ngā kai i runga i ngā tēpu. Kua mate pārewa (allergic) au ki te kaimoana. Thats the reason kāore au i kai i ngā kūtai. However, according to taku hoa, he tino reka ngā kūtai. Despite taku hiahia ki te kai i ngā kūtai, e kore e taea, because, if ka kai au i ngā kūtai, ka tino māuiui au. After the kai, ka haere mātou ki te tiki i ā mātou pēke mai i tō mātou motokā, and, i haria e mātou ā mātou pēke ki te wharenui. After that, ka whakapai mātou i ō mātou moenga. When that had finished ka haere mātou ki te kaukau ki roto o te awa o Kāpuni. However, kāore taku hoa i pīrangi ki te kaukau, because, according to him he makariri rawa te wai. In my opinion he heihei ia.



Ngā tāngata i kitea e koe me ā rātou mahi - People you saw and what they were doing

				Exter	sion
I kite	au	ia	Bob	e kōrero ana	ki a Jim
	māua	i taku	hoa	e mihi ana	ki te manuhiri
	mātou	i aku	mātua	e karanga ana	ki te tangata
		i tō/tā	kaumātua	e mahi ana	whenua
		māua	whaea kēkē	e horoi ana	i te hāngi
		i ō/ā māua	matua kēkē	e whakatikatika	i ngā rīhi
		i tō/tā	tāne	ana	i ngā moenga
		mātou	wahine / wāhine	e tao ana i ngā kai	
		i ō/ā mātou	koroua	e whakarite ana	i ngā taputapu
		i ngā	kuia	e kōwhitiwhiti ana	i ngā kūtai
		i tētahi	Hēni rāua ko Rāwiri	e whakapai ana	i ngā tēpu
		i ētahi	Poko rātou ko Terina,	e tahitahi ana	i te papa
			ko Hēmi	e taki ana	i te karakia
				e tatari/whanga	ki a mātou
				ana	

whakatikatika – tidy (verb) / tao – cook / whakarite – prepare / taputapu – gear / kōwhitiwhiti – shell (verb) (as in shell a pipi) / whakapai – set / tahitahi – sweep / taki - recite

I saw my uncle talking to Jim.	
We (2) saw a woman tidying	
up the beds.	
We (they and I) saw Hēni and	
Rāwiri cooking the food.	
I saw the kuia calling to the	
tangata whenua.	
We (2) saw our aunties	
washing the dishes.	



Ngā āhuatanga i pā / Things that happened

I rūpeke	mātou		ki te tautoko i tō mātou kaikōrero			
Ιtū	tō mātou r	ōрū	ki te tautoko i tō rātou kaikōrero			
I noho	taku tīma		ki te whakapai i ngā kai			
I kai	ngā manuh	iri	i ōku kākahu			
I karakia	ngā kaumā	tua	i ngā kina me ngā pipi			
I whakatikatika	tahi mātou		i ngā mīti			
I āwhina	te manuhir	i	i ngā rīhi			
I waiata	te tangata	whenua	i ngā rīwai			
I kōrero	te kuia		i ngā tamariki haututū			
I karanga	te koroua		i ngā tēpu			
I whakatakoto	au		i ngā wharepaku			
I hongi	a Koro Jim		i ō mātou kākahu			
I taki	ngā tamari	ki	i ō mātou moenga			
I mihimihi	a kui tiana		i roto i te wharenui			
I kohete	ngā pakeke		i runga i ngā tūru o te manuhiri			
I kata	a Bob		i te koha			
I whakarite	māua ko Fr	ed	i te papa			
l tao	mātou ko J	im, ko Bob	i te waharoa o te marae			
I whakamaroke	a Hēni rāua		ki a mātou			
I horoi		itou ko Tama, ko	ki a rātou			
I tahitahi	Puti		ki te horoi i ngā rīhi			
I kōwhitiwhiti			ki te kōrero			
I kotikoti / i tapahi			ki te moe			
I waruwaru			ki te wharenui			
I haere			ko te tangata whenua			
l tīni			ko te tangata whenda			
I CIIII						
rūpeke – gather (intra	nsitive verb	/ whakatakoto – to la	y something down / kōhete – tell off /			
			acuum / pakeke – adults / waharoa –			
			peel , scrape / rīhi – dishes / tīni - change			
The koroua laid de	own the					
koha.						
My team sat down on the						
manuhiri seats.						
Ropata, Tama and	' Puti					
peeled the potatoes.						
Bob recited the karakia to						
bless the food.						
The kuia told off t	he					
naughty kids.						





When something happened

I taku	taenga		ki	te marae
I tā māua	tīmatanga		0	Rotorua
I tā mātou	mutunga		i	Te Kuiti
I te	wehenga			te hui
				te karakia
taenga = arrival / tīn	natanga = star	t / mutu	inga = end / weheng	a = departure
On my arrival to	Rotorua			
On our (2) arriva	I to the			
marae of Ruama				
At the begining of	of the hui			
On our departure	e from Te			
Kuiti				
At the end of the	e karakia			

Opinions

14.	T	L	T	= 1 =	. / = 1 = 1
Ki a	au nei -	he	pai	ngā kōrero	a/o ngā kaumātua
	māua	l i	rawe	te whare	a/o te kuia
	mātou		kino	ngā kai	a/o te koroua
Ki	ahau		mīharo	te karanga	i runga i ngā tēpu
	nei		ātaahua	te waiata	i runga i te whare
	a Hemi		reka	ngā whakairo	i waiatatia e te
	a ia		tino pai		manuhiri
			tino pai rawa atu		
Ki tōku ı	_				
whakaa	ro				
mīharo ·	– wonderfu	I, amazing w	hakairo – carvings		
In my	opinion, t	the food			
was yu	ım.				
In our	In our (2) opinion, the				
carving	gs are bea	autiful.			
In Hēn	In Hēni's opinion, the				
song t	hat the vi.	sitors			
sang u	vas wonde	erful.			
In her	opinion, t	the kuia's			
karanga was excellent.		cellent.			
In our (3) opinion, the		on, the			
kaumātua's speeches		eches			
were a	mazing.				





Hei tāna	rāua	he	pai	ngā kōrero	a/o ngā kaumātua
E ai ki tāna	rātou	i	rawe	te whare	a/o te kuia
	Bob		kino	ngā kai	a/o te koroua
			mīharo	te karanga	i runga i ngā tēpu
			ātaahua	te waiata	i runga i te whare
			reka	ngā whakairo	i waiatatia e te
			tino pai	ngā kaimoana	manuhiri
Hei tāna – Ad	ccording		tino pai rawa atu		
to him/her (d			roa rawa		
say "hei tā ia					
mīharo – wo	nderful, am	azing w	hakairo – carvings		
According	to them,	the			
speeches v	vere too l	ong.			
According	to Bob, th	ne			
food on th	e table wa	35			
sweet.					
According	to them ((2),			
the song w	as aweso	me.			
According	to them ((3),			
the seafoo	d was god	od.			
According	to Bob, th	ne			
whare was	beautiful				



While someone was doing something

Га	au māua mātou Bob ia rāua		e eke ana e kōrero ana e karanga ana e kai ana e hongi ana e mahi ana	i roto i te kītini i te marae ki te manuhiri ki te tangata whenua i te pūrini i te koroua
	rātou		e horoi ana e mihi ana	i ngā rīhi
kītini – kitchen pū	 irini - pudding	3		
While I was eating	ng			
While Bob was w	vashing			
While we were g to the marae	oing on			
While she was calling to the visitors				
While they (3) w working in the k				

Who you went with

I haere	au māua mātou		i te taha o	Hēmi ō māua mātua ō mātou hoa taku kaiako tō māua kaiako tō mātou whaea ō māua kaumātua	
		1			
We (2) went with	h our				
parents					
I went with Hemi	i				
We (2) went with	our				
teacher					
We (3) three wen	t with				
our mother					
We (3) went with	our				
friends					





Tūmahi: Tuhia tētahi kōrero, tētahi rīpoata rānei e pā ana ki tētahi hui marae kua tae atu koe.

Write a story or a report about a hui marae that you've been to. Kia 200 kupu neke

atu rānei. At the end, count up the no. of structures you have used from the	
excercises you have completed.	







He mea waihanga mō tētahi kaupapa a Te Tāhuhu o te Mātauranga.