Hei Whakamārama

This resource provides an example of how a Year 9 and 10 Te Reo Māori programme could be structured. It is designed to spark innovative ideas regarding programme planning. For each kaupapa (theme) below, a relevant whakataukī has been identified and two possible units of work (kōwae ako).

Каирара	Whakataukī	Kōwae ako
Maramataka	Mānawatia a Matariki	 Celebrations Wātaka
Mauri Ora!	Tohaina ō painga ki te ao	1. Korikori 2. Hauora
Ngā Tapuwae o ngā Tūpuna	Kia whakatōmuri te haere whakamua	 Significant historical events Haerenga
Manaakitanga	Kia ū ki te pai	1. Kai 2. Marae
Ko te Taiao te Tuakana	Ko au te whenua, ko te whenua, ko au	 Huarere Kaka tukurua (Wearable Arts)
Pūrākau	He atua, he tangata	 He tangata, he tīpua Whanaungatanga, whānau

• Kowae ako can be delivered in any order. Choose six units of work one year and choose six units the next year.

• Each kowae ako identifies a Task, Achievement Objectives (levels 1-4), and Tauira Reo (language examples).

- Kowae ako are backward mapped from the overarching *Task* and Achievement Objectives are aligned accordingly.
- Activities that enable the learning of the new language still need to be scaffolded for students to complete the *Task*.
- A *Task* as defined by Task Based Language Teaching peadagogy must have a 'clearly defined outcome.' For more information on Task Based Language Learning refer to the curriculum statement *Te Aho Arataki Marau mō te Ako i Te Reo Māori Kura Auraki, Teaching and Learning Te Reo Māori in English Medium Schools: Years 1-13* (Ministry of Education, 2009, pp 21-22).
- Te Reo Māori Unit Plan templates on the Ako Panuku website may be of help during the unit planning stage.
- Many of the Achievement Objectives have been recycled to provide opportunities to recap and consolidate. Consideration has been given to those contexts outlined in the curriculum statement.
- The kowae ako are designed to incorporate all language modes with a particular focus on korero and whakarongo to enhance peer and group interaction and communication.
- Tauira Reo are merely a guide and the list is by no means exhaustive.
- As with any classroom programme, students' needs, experiences and interests should be taken into consideration.
- For more information about communicative language teaching see Ministry of Education (2009) *Te Aho Arataki Marau mō te Ako i Te Reo Māori - Kura Auraki, Teaching and Learning Te Reo Māori in English Medium Schools: Years 1-13,* (pp. 23-24).

Maramataka Mānawatia a Matariki! This kōwae ako could be part of a wider study around Mātauranga Māori!		
 Context: Celebrations Task: Students plan for a Matariki celebration. Consider elements like time, dates, the menu and invitations. Students can: survey food likes and dislikes write invitations and a menu discuss an appropriate timetable plan according to the maramataka and discuss possible dates. See He Reo Tupu, He Reo Ora for more activity ideas on celebrations! 	 Context: Wātaka Task: Students design their ideal school timetable to present to the class, and/or: Students keep a journal that follows the moon phases and write about their feelings. Students can: write about their feelings during different Lunar phases write daily entries in a journal read simple texts about moon phases write then present orally their designed timetable. 	
 2.3 communicate about likes and dislikes, giving reasons where appropriate 2.4 communicate about time, weather, and seasons (moon phases and stars) 3.2 communicate about events and where they took place 4.2 communicate about plans for the immediate future 4.4 give and seek permission or agreement. 	 1.4 communicate about personal information, such as name, parents' and grandparents' names, iwi, hapū, mountain, and river, or hometown and place of family origin 2.3 communicate about likes and dislikes, giving reasons where appropriate 2.4 communicate about time, weather, and seasons (moon phases and stars) 	
Tauira reoHe pai [te rārangi kai] ki ahau.Kāore i te pai te [rārangi kai] ki ahau.He pēhea te āhua o te marama?He marama nui.He wā pai ki te kohi kai.Kei te aha koe/ia?Āhea te hui? Ā te Mane.Ka tū te hui ki hea? Ka tū te hui ki Taupō.Kei te wātea koe kia haere mai ki te hui Matariki?Āe, kei te wātea au.Kāo, kāore au i te wātea.	Tauira reoKo wai tō ingoa?Ko Mere tōku ingoa.Ko Tūwharetoa tōku iwi.Kei te pēhea koe? Kei te ora.He aha te wāhanga ako pai ki a koe?He pai te [pāngarau] ki ahau i te mea he wero.Kāore i te pai te [kori tinana] ki ahau.Ko tēhea rā/marama tēnei?Ko te marama o Hune te wā o Matariki.Ko tangaroa ā-roto tēnei marama.He wā pai ki te [kori tinana].	

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Contaxt: Karikari	Contoxt: Hauera	
Context: Korikori Task: Students create, play and direct others through participating in games like: treasure hunt, landmines, blind	Context: Hauora Task: Students create a hauora plan for themselves that includes creating healthy routines, self-care, nutrition,	
obstacle courses, orienteering and Kī-o-rahi.	affirmations, karakia and a gratitude practice.	
Students can:	Students can:	
 instruct and direct a friend through an obstacle course or treasure hunt 	 read and discuss whakataukī and karakia 	
 follow simple instructions or directions to complete a task 	write simple phrases about routines and plans	
 design a code using directional symbols that a peer has to 	create simple class surveys	
discuss and follow.	• present orally parts of their hauora plan to peers	
	• explain their favourite way to relax.	
1.5 communicate about location3.3 give and follow directions.	2.3 communicate about likes and dislikes, giving reasons where appropriate	
	2.5 communicate about physical characteristics, personality, and feelings	
	3.1 communicate, including comparing and contrasting, about habits, routines, and customs.	
	Students could explore different whakataukī. Find one that resonates to use as an affirmation to help create a positive mindset.	
Tauira reo	Tauira reo	
Kei hea te?	He aha ētahi kai/hākinakina/mahi ā-rēhia e pai ana ki a koe?	
Kei raro i te tūru.	He pai te tēnehi ki ahau. Kāgra i te pai te petipāre ki abau	
Huri whakatemauī.	Kāore i te pai te netipōro ki ahau.	
Haere tōtika.	E tau ai tō wairua ka aha koe?	
E tū.	Ka aha koe ki te tiaki anō i a koe?	
Taihoa. Kāti.	Kei te pēhea koe i tēnei rā?	
Kia tūpato.	Kei te āmaimai ahau.	
Āta haere.		
	Ka aha koe i ngā ata/ahiahi/rā whakatā?	
	Hīkoi ai au i ngā ata.	
	l te Mane, i kai mīti ahau.	
	Ā te Tūrei ka kai huamata ahau.	



Ngā Tapuwae o ngā Tūpuna Kia whakatōmuri te haere whakamua	
 Context: Significant historical events Task: Students research, discuss and describe a significant event. For example: The first Māori language week. Students can: listen for specific information around a historical event; create a timeline and show as an oral presentation; role play an interview with a 'person' from a significant event and prepare a list of interview questions. 	 Context: Haerenga Task: Students work in groups to plan a trip according to specific guidelines, e.g., cost and travel destinations. As a group they 'pitch' their presentation. Students can: role play travel agents; design and discuss in a group the itinerary; discuss and debate in groups their travel plans; imagine they have been to the haerenga and recount some activities.
 1.3 communicate about number, using days of the week, months, and dates 1.5 communicate about location 3.2 communicate about events and where they took place. For more activity ideas and language examples see <i>He Reo Tupu</i> , <i>He Reo Ora</i> .	 3.2 communicate about events and where they took place 3.4 communicate, including comparing and contrasting, about how people travel 3.5 communicate about immediate past activities 4.1 request, offer, accept and decline things, invitations and suggestions 4.2 communicate about plans for the immediate future 4.4 give and seek permission or agreement 4.5 communicate about the quality, quantity and cost of things.
Tauira reo	Tauira reo
I tēhea tau/Inahea te hīkoi whenua ki Paremata? I te tau kotahi mano, e iwa rau, e whitu tēkau mā rima. [1975] I whakatūria te Kīngitanga i tēhea tau? I te tau kotahi mano, e waru rau, e rima tekau mā waru. [1858] I hea te pakanga o Ōrākau? I Ōrākau. Nōnahea /Inahea a Whina Cooper i whānau mai ai? Nō te tau kotahi mano, e waru rau, e iwa tekau mā rima. [1895]	 Kei te haere koe ki hea? Kei te haere au ki Rarotonga. Kei te haere koe ki Rarotonga ki te aha? Ki te hararei. Mā hea koutou haere mai ai? Mā runga pahi. Kei te haere mai a Rangi mā runga pahi, engari kei te haere mai a Aroha mā raro. I haere au ki Rarotonga. I kauhoe au i te moana. Kāore au i piki rākau kokonati. He inu anō māu? Āe, he waiārani māku. Kāore. Kei te pai ahau. Āhea koe haere ai ki te hui? Ā te rua karaka (au haere ai). Ka aha koe ā te ahiahi nei? Ka haere au ki te kauhoe. Kia hia ngā pēke? Kia rua. E hia te utu mō te tīkiti? E rima tekau mā tahi tāra.



Manaakitanga Kia ū ki te pai	
 Context: Kai Task: Kai and who am I? Students plan and prepare a hui for whānau where they assume roles as kaimanaaki. They stand to deliver a kōrero about who they are and significant people in their lives. The hui ends with a shared meal. Students can: learn and deliver their pepeha offer food and drinks to their guests survey the class about favourite foods talk and respond to questions about their family. 	 Context: Marae Task: Following a marae visit or study, students present their experiences and understandings about a process they observed. Students can: present and talk about the different roles and routines they observed design a poster, infographic, or powerpoint as a support resource for their presentation create a Jeopardy-type game with key ideas around the marae and pōwhiri process.
 1.4 communicate about personal information, such as name, parents' and grandparents' names, iwi, hapū, mountain, and river, or hometown and place of family origin 2.1 communicate about relationships between people 2.3 communicate about likes and dislikes, giving reasons where appropriate 4.1 request, offer, accept, and decline things, invitations, and suggestions. 	 greet, farewell, and acknowledge people and respond to greetings and acknowledgements introduce themselves and others, and respond to introductions communicate about personal information, such as name, parents' and grandparents' names, iwi, hapū, mountain, and river, or hometown and place of family origin communicate, including comparing and contrasting, about habits, routines, and customs communicate about events and where they took place communicate about obligations and responsibilities.
Tauira reo	Tauira reo
Ko wai tō ingoa? Ko Ani tōku ingoa. Ko wai mā ō tūpuna? Ko Hare rāua ko Ani ōku tūpuna. Nō hea koe? Nō Waikato ahau. Tokohia ō teina? Tokowhā ōku teina. Ko wai te mātāmua? Ko Ani te mātāmua. Ko wai ngā mokopuna? Ko Hera rāua ko Hone. I whānau koe i hea? I whānau mai ahau i Hāmoa. He aha te kai pai ki a koe?	Kia ora. Tēnā koe, e hoa. Tēnā tātou, e te whānau. Ngā mihi. Ko wai tō ingoa? Ko Aroha tōku ingoa. Ko Mere tēnei. He aha te mahi a te koroua? He kōrero. Ko ia te kaikōrero. He aha te mahi a te kuia? He karanga. Ko ia te kaikaranga. Ka aha ngā ringawera? Ka manaaki i te manuhiri.
He panana te kai pai ki ahau. He inu anō māu? Āe, he waiārani māku. Kāore. Kei te pai ahau.	

Ko te Taiao te Tuakana Ko au te whenua, ko te whenua, ko au		
 Context: Huarere Task: Students assume roles of long distance friends. They are to plan a visit and will need to communicate with each other to back appropriately. Students can: role play a phone conversation plan, then explain, the itinerary of their trip prepare a weather report to present to the class. 	 Context: Kaka tukurua Task: Students use recycled materials to design and create outfits to showcase on a 'runway'. Students can: research recycled materials and, in pairs, discuss their preferred materials view a fashion show and practice a voice over assume the roles of narrator, model, and audience use appropriate kīwaha (idioms) to support their ideas. 	
 2.2 communicate about possessions 2.4 communicate about time, weather, and seasons (moon phases and stars) 3.4 communicate, including comparing and contrasting, about how people travel 4.2 communicate about plans for the immediate future. See He Reo Tupu, He Reo Ora for more tauira reo. 	 1.1 greet, farewell, and acknowledge people and respond to greetings and acknowledgements 1.2 introduce themselves and others and respond to introductions 2.3 communicate about likes and dislikes, giving reasons where appropriate 2.5 communicate about physical characteristics, personality, and feelings. Encourage students to use relevant kiwaha while narrating or introducing, and as audience members (e.g., Te mutunga mai o te ātaahua! Taiea ana!)	
He koti mahana tōu? Āe, he koti mahana tōku. Kāo, kāore ōku koti mahana. He pēhea te huarere i Ahitereiria? He tino makariri i konei. E heke ana te hukarere. Āhea koe wehe ai? Ā te Mane, te tekau mā whā o Hepetema, hei te iwa karaka. Mā hea koe haere ai? Mā runga wakarererangi. Ka aha tāua? Ka haere tāua ki te whare taonga ā te Tūrei.	 Tēnā koutou, e te iwi/whānau/hunga mātakitaki. Kei te pēhea koutou? Ka nui te pai. E ora ana. E harikoa ana. Ko Hine tēnei. Ko au te kaikōrero i tēnei pō/rā. He tino pai tēnei panekoti nā te mea he muramura. He pai ki ahau ngā kōtingotingo. Kei te hīkoi mai a Timi. Kei te mau kākahu niupepa a Timi. He tino ātaahua. He pango, he mā ngā tae, ā, he tāhekeheke te āhua. Ko ngā rawa tukurua, ko te niupepa me te kirihou. Kīwaha: Te ātaahua hoki o Ka mau te wehi o Te mutunga kē mai o te Ka rawe hoki ngā 	



Pūrākau He atua, he tangata	
 Context: He tangata, he tipua Task: Students play a version of the original "Guess who?" game. Students can: practise describing physical characteristics of their peers or movie characters describe a well-known person and peers ask yes/no questions to guess the mystery person create a 'wanted' poster or advertisement. 	 Context: Whanaungatanga, whānau Task: Students create their own imaginary whānau. This could be presented to a group or the class with the audience asking questions. Students can: listen to a whakapapa example and draw the relationships listen to descriptions of people or atua and identify in a photo or draw an image present and describe an imaginary whānau to their peers.
2.5 communicate about physical characteristics, personality and feelings. Atua Māori or Tangata rongonui could be used.	 2.1 communicate about relationships between people 2.5 communicate about physical characteristics, personality and feelings. Atua Māori or characters from pūrākau or pakiwaitara could be used as the context. Learning or research about these characters can be done in English. Perhaps research stories from your area.
Tauira reo	Tauira reo
He pēhea tōna āhua? He tāroaroa. He parauri ōna karu. Kei te mau pōtae ia? He torokaka ōna makawe? Kāore ōna makawe. He pēhea te tangata? He whakamā ia. He toa ia ki te aha?	Ko Tangaroa te Atua o te moana. Ko Ranginui rāua ko Papatūānuku ngā mātua o ngā Atua Māori. Ko Bob Marley te pōtiki o te whānau. He tangata pai ia. He kōrinorino ōna makawe. He mauritau ia.
He toa ia ki te tito waiata.	

